

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/25/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in liqu of such endorsement(s)

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|---|---|---|--------------------|-------|-----|--|--|---|--------------------|-----------------------------------|------------|------------|--------|--|
| PRODUCER | | | | | | | | CONTACT Sherry Scarpelli | | | | | | |
| Insurance Agency Management | | | | | | | | PHONE (609) 387-0606 FAX (A/C, No, Ext): (609) 387-5337 | | | | | | |
| 230 High Street | | | | | | | | E-MAIL address: sscarpellil@tcirons.com | | | | | | |
| P.O. Box 158 | | | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | |
| Burlington NJ 08016 | | | | | | | | INSURER A: St. Paul | | | | | 811111 | |
| INSURED | | | | | | | | INSURER B: | | | | | | |
| The Peak Service Corp | | | | | | | | INSURER C: | | | | | | |
| P.O. Box 2329 | | | | | | | | INSURER D : | | | | | | |
| | | | | | | | | | | | | | | |
| Cinnaminson NJ 08077 | | | | | | | | INSURER E: | | | | | | |
| | | | | | | | INSURER F: | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 22/23 Master | | | | | | | REVISION NUMBER: | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | | | |
| INSR ADDL SUBR | | | | | | POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) LIMITS | | | | | | | | |
| LTR | COMMERCIAL GENERAL LIABILITY | | | חפמון | WVD | 1 OLIO I NOMBER | | (INIINIDOLITIT) | (MINI/DUTTTT) | EACH OCCURRENCE \$ | | | | |
| | | | | | | | | | | DAMAGE TO RENTE | ΞD | | | |
| | CLAIMS-MADE OCCUR | | | | | | | | PREMISES (Ea occu | | \$ | | | |
| | | | | | | | | | MED EXP (Any one p | · | \$ | | | |
| | | | | | | | | | PERSONAL & ADV II | | \$ | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | GENERAL AGGREG | | \$ | | | |
| | | POLICY JECT | LOC | | | | | | | PRODUCTS - COMP | P/OP AGG | \$ | | |
| - | OTHER: | | | | | | | | | COMBINED SINGLE | LIMIT | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | | | | | (Ea accident) | | \$ | | |
| | ANY AUTO OWNED SCHEDULED | | | | | | | | BODILY INJURY (Per | | \$ | | | |
| | | AUTOS ONLY LIRED | AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per PROPERTY DAMAG | - | \$ | | |
| | | AUTOS ONLY | AUTOS ONLY | | | | | | | (Per accident) | 'L | \$ | | |
| | | | | | | | | | | | | \$ | | |
| | | UMBRELLA LIAB | OCCUR | | | | | | | EACH OCCURRENC | E | \$ | | |
| | | EXCESS LIAB | CLAIMS-MADE | 1 | | | | | | AGGREGATE | | \$ | | |
| | DED RETENTION \$ | | | | | | | | | 1 DED | LOTU | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | | | ➤ PER STATUTE | OTH- ER | | | |
| Α | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | N/A | | 6SPPUB-0472N47-2-22 | | 05/02/2022 | 05/02/2023 | E.L. EACH ACCIDEN | IT | Ψ · | 0,000 | |
| | (Mar | andatory in NH) les, describe under ESCRIPTION OF OPERATIONS below | | | | | | | | | | a , | | |
| | | | | | | | | | | E.L. DISEASE - POL | ICY LIMIT | \$ 1,00 | 0,000 | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | | | | | | |
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| |)TIE | ICATE HOLDER | | | | | CANCELLATION | | | | | | | |
| CERTIFICATE HOLDER | | | | | | | | CANCELLATION | | | | | | |
| | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
| | | | | | | | AUTHORIZED REPRESENTATIVE | | | | | | | |
| l | | | | | | | 1 , | | | | | | | |